

## **NOTICE OF PUBLIC WORKSHOP**

NOTICE IS HEREBY GIVEN that the Nevada Division of Environmental Protection, Bureau of Water Pollution Control (Bureau) will hold a public workshop to provide an opportunity for comment on the Bureau's proposed 2004 Project Priority List for expenditures of Drinking Water State Revolving Fund (DWSRF) Program funds. The DWSRF is available to assist water systems through low-interest loans for infrastructure improvements. In order to be considered for a DWSRF loan, a project must first appear on the Priority List. Nevada Administrative Code (NAC) 445A.6757 requires that the Nevada Division of Environmental Protection hold a public participation workshop prior to the Board for Financing Water Projects considering the Priority List for adoption.

The proposed 2004 Priority List will be presented to the Board for Financing Water Projects for approval at its next meeting scheduled for March 31, 2004.

**The workshop is scheduled to be held at the following location and time:**

**Tuesday, March 16, 2004; 10:00 AM  
Department of Conservation and Natural Resources  
333 W. Nye Lane, Room 101  
Carson City, Nevada**

Members of the public may make oral comments at this workshop, if attending in person. Anyone wishing to submit written comments or documents should submit the material by 5:00 p.m. on March 15, 2004. For issues related to the Project Priority List or other DWSRF issues, send correspondence to the following address:

Adele Basham, Supervisor  
Drinking Water State Revolving Fund Program  
Bureau of Water Pollution Control  
333 W. Nye Lane, Room 138  
Carson City, NV 89706-0851

Comments may be submitted by FAX to (775) 687-3218. Questions regarding this notice, the workshop, or DWSRF issues may be directed to Adele Basham at (775) 687-9488.

Reasonable accommodation will be made for members of the public who are disabled and wish to attend the workshop. If special arrangements are necessary, please notify the Bureau of Water Pollution Control at (775) 687-9487 at least 24 hours prior to the date of the workshop.

A copy of this notice is available for review and/or may be copied at the following locations during normal business hours:

Nevada State Library and Archives  
100 Stewart Street  
Carson City

Carson City Public Library  
900 North Roop Street  
Carson City

Nevada State Health Division  
1179 Fairview Drive  
Carson City

Division of Environmental Protection  
333 W. Nye Lane, Room 104  
Carson City

Copies of this notice have also been posted at the following locations:

Division of Water Resources Office, 850 Elm Street, Elko  
Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas  
Clark County Library, 1401 E. Flamingo Road, Las Vegas  
Washoe County Library, 301 South Center Street, Reno

This notice may also be viewed on the Nevada Division of Environmental Protection's public notice website under the date of February 25, 2004 at:

<http://ndep.nv.gov/admin/public.htm>. **(The draft 2004 Project Priority List will be available at that location on March 5.)**